

January 19

The Interior Life of our Savior
Memorial

THIS FEAST IS THE EXPRESSION OF JEAN-JACQUES OLIER'S DEEP DESIRE TO SEE HIS DISCIPLES REPLICATE WITHIN THEMSELVES THE INTERIOR DISPOSITIONS OF JESUS. THE *PIETAS SEMINARII*, WHICH HE DRAFTED, REMAINS THE CHARTER DOCUMENT OF SAINT-SULPICE:

"THE FIRST AND FINAL PURPOSE OF THIS INSTITUTE WILL BE TO LIVE SUPREMEY FOR GOD IN CHRIST JESUS OUR LORD, IN SUCH A MANNER THAT THE INTERIOR OF HIS SON PENETRATES THE DEEPEST RECESSES OF OUR HEARTS SO THAT EVERY MEMBER MIGHT SAY WITH CONFIDENCE WHAT SAINT PAUL AFFIRMS CONCERNING HIMSELF: IT IS NO LONGER I WHO LIVE, BUT CHRIST WHO LIVES WITHIN ME. (GA 2, 20)"

INTRODUCTORY RITES

CF EP 3, 16-17

**Through His Spirit,
May God the Father grant you the power
to strengthen your inner self.
May Christ dwell in your hearts through faith;
that you may remain
rooted and grounded in love.**

OPENING PRAYER

**Lord God,
in your beloved Son you have given us
all the treasures of your wisdom
and the fullness of your life.
Grant that,
renewed and transformed interiorly by your Spirit,
we may more closely resemble Our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever.**

PRAYER OVER THE GIFTS

Pray, brethern . . .

**Lord God,
enkindle in us the fire of your love,
the fire which never ceases to burn
in the heart of Jesus.**

**As we present you this sacrifice,
we may also offer our lives with fervor.
We ask this in the name of Jesus the Lord.**

PREFACE

Christmas 1 (P 3) or Weekdays 1 (P 37)

COMMUNION ANTIPHON

JN 6, 56

**"Whoever eats my flesh and drinks my blood,"
says the Lord,
"dwells in me, and I in him."**

PRAYER AFTER COMMUNION

**Lord,
through this communion in your mysteries,
you gather us into
the body and blood of your Son.
Rooted and grounded in his love,
may we never cease to grow in him for your glory,
for He lives and reigns with you and the Holy Spirit,
one God, forever and ever.**

19 January

THE INTERIOR LIFE OF OUR SAVIOR

Memorial

THIS FEAST IS THE EXPRESSION OF THE STRONG DESIRE WHICH MONSIEUR OLIER HAD TO SEE EACH ONE OF HIS DISCIPLE REPRODUCE THE INTERIOR DISPOSITIONS OF JESUS. THE *PIETAS SEMINARII*, WHICH HE DRAFTED, REMAINS THE FUNDAMENTAL RULE OF SAINT SULPICE:

"THE FIRST AND FINAL END OF THIS INSTITUTE WILL BE TO LIVE SUPREMEY FOR GOD IN CHRIST JESUS OUR LORD, IN SUCH A WAY THAT THE INTERIOR OF HIS SON PENETRATES INTIMATELY OUR HEARTS AND THAT HE MIGHT PERMIT EACH ONE TO SAY ON HIS OWN ACCOUNT THAT WHICH SAINT PAUL AFFIRMS: IT IS NO LONGER I WHO LIVE, IT IS CHRIST WHO LIVES WITHIN ME. (GALATIANS 2: 20)"

ENTRANCE ANTIPHON

Psalm 105, 3b-4

Rejoice, O hearts that seek the Lord! Look to the Lord in his strength; seek to serve him constantly

OPENING PRAYER

Lord God,
you have filled your beloved Son
with the treasures of your wisdom and the plenitude of your life
Grant that, renewed and transformed interiorly by your Spirit,
we might resemble you more fully.
This we ask through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
One God, forever and ever.

FIRST READING

Col 1: 12-20

God has made us fit to enter the kingdom of his son

A reading from the letter of Paul to the Colossians

Give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preminent. For in him all the fullness was

pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross, whether those on earth or those in heaven.

The Word of the Lord

RESPONSORIAL PSALM

Wis 7, 22ad, 23a, 25, 26, 27acd

R. Only those who dwell in wisdom are loved by God

There is in wisdom a spirit intelligent and holy,
penetrating, direct, clear and intact
friend of the good, strong, irresistible, beneficent, friend of all

For she is the breath of the power of God
the limpid aura of the Sovereign Majesty,
nothing that is sullied can enter her

She is the refulgence of eternal light
the spotless mirror of the activity of God
the image of his goodness

Because she is unique, she can do all things
Without diminishing, she renews the universe.
From generation to generation,
she enters holy souls,
producing the prophets and friends of God

GOSPEL ACCLAMATION

See John 8:55

I know the Father, and I keep his word

GOSPEL

John 14: 16-14

Philip, anyone who has seen me has seen the Father

A reading from the Gospel of our Lord Jesus Christ according to John

At the hour when Jesus was passing from this world to his Father, he said to his disciples:
"I am the Way, the Truth and the Life, no one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him. Philip said to him, "Master show us the Father, and it will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me Philip?"

Whoever has seen me has seen the Father. How can you say, "Show us the Father?" Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else believe because of the works themselves. Amen, Amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father. And whatever you ask in my name, I will do, so that the Father may be glorified in the Son. If you ask anything of me in my name, I will do it.

The Gospel of the Lord

PRAYER OVER THE GIFTS

Lord God,
ignite in us the fire of your love
which never ceases to burn in the heart of Jesus
May we offer your our lives with fervor.
This we ask in the name of Jesus the Lord

PREFACE

Preface of Christmas I

COMMUNION ANTIPHON

John 6: 56

All who eat my flesh and drink my blood live in me, and I in them

PRAYER AFTER COMMUNION

Lord God,
you have made us participants in the body and blood of your Son
Grant that, rooted and grounded in his love
we may never cease to grow in him to your glory.
This we ask in the name of Jesus the Lord.

